

**Nuqoosh**

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**Seerat**

**Love for Allah**

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**HAKIM MOHAMMED SAID**

**Hakim Muhammad Saeed**

*translated by*

**Rafi Uzzaman Zuberi**



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## THE LOVE OF ALLAH

The attachment that the Holy Prophet (peace be upon him) had with Allah was such that he remembered Him all the time whether sitting or walking, sleeping or awake. In his prayers he used to stand in obeisance to Allah for so long that his feet used to swell. When asked about it he used to said:

“Should I not make myself a grateful servant of Allah?”

There was not a single moment when he was not in touch with Allah. Day or night, he would get up for *salat*, praying and entreating the Almighty. In his prayers late at night, the Holy Prophet (peace be upon him) often entreated Allah in these words:

“O Allah! All the praise is for you. You are the Sustainer of all things on the earth and in the heavens. You are the light of the heavens and the earth. All praise be to you. You are the master of the earth and the heavens and of all things therein.

“O Allah! I embraced Islam for your sake, believed you, put my trust in you and turned towards you. My enmity and my friendship all had been for your sake. Forgive me for my past and future sins. You are the first and You are the last. There is no one to be worshipped except You. O Allah! You have all the powers and authority and none else”.

The Holy Prophet (peace be upon him) remembered Allah by reciting His Divine names when he went to sleep and when he woke up, thanked Him when he ate food and drank water. And when some thing would happen the way he wanted, he would say:



“All praise be to Allah by whose blessings good deeds are done”

And when something would happen against his wishes, he would say: “Thanks to Allah all the same”.

## TRUST IN ALLAH

The Holy Prophet (peace be upon him) had such strong faith in Allah that he never felt unnerved in even the most difficult situations. It was his absolute confidence in the help and support of Allah that enabled him to face all adversities with courage and fortitude. Nothing ever frightened him and he never lost hope.

In Makkah, the Messenger of Allah (peace be upon him) was harassed by the non-believers who left no stone unturned to hurt him. He faced all sorts of difficulties and challenges. Even his life became endangered but his faith in Allah remained unshaken.

At the time of *Hijra*, his house was



surrounded by his enemies who had come with the intention to kill him, but the Messenger of Allah (peace be upon him) remained calm. Quietly, he asked his cousin, Hazrat Ali to sleep in his bed and said: "No body can harm you." The Holy Prophet of Allah (peace be upon him) then came out of his house and took refuge in the cave of Sawr, outside of Makkah, with Hazrat Abu Bakr.

When the Quraysh did not find the Holy Prophet (peace be upon him) they became furious and mounted a search for him. Following the footsteps they reached the very cave where the Messenger of Allah (peace be upon him) and Hazrat Abu Bakr were hiding.

When Hazrat Abu Bakr heard their voices so near the cave he became alarmed. He said to the Holy Prophet (peace be upon him): "O Messenger of Allah (peace be upon him)! The enemy is just on top of us and if they cared

to look down at their feet they will find us.”

The Holy Prophet (peace be upon him) had complete faith in Allah. Very calmly he said: “Don’t worry, Allah is with us.”



## ALLAH IS THE SAVIOUR

The Messenger of Allah (peace be upon him) was returning from a battle. On the way, he camped at a place where there were many groves. It was noon. The Companions of the Holy Prophet (peace be upon him) dispersed to take rest under the shade of trees and were soon asleep.

The Holy Prophet (peace be upon him) was also resting under a tree. His sword was hanging from the tree. Suddenly a Badawi who probably was waiting for such an opportunity came stealthily, grabbed the sword and moved towards the Holy Prophet (peace be upon him).

The Holy Prophet (peace be upon him) woke up and found a Badawi standing over him with a naked sword in

his hand. When the Badawi saw that the Holy Prophet (peace be upon him) has woken up, he said:

“O Muhammad (peace be upon him)! Who is going to save you?”

The Holy Prophet (peace be upon him) replied calmly: “Allah!”

Hearing this the sword dropped from the Badawi’s hand and he began imploring the Messenger of Allah (peace be upon him) to forgive him.



## THE FEAR OF ALLAH

Once a large number of people from the desert thronged Masjid-e-Nabvi and besieged the Messenger of Allah (peace be upon him). The Companions seeing this rushed towards them and pushed them away from the Holy Prophet (peace be upon him).

The Messenger of Allah (peace be upon him) left the mosque and went to Hazrat A'ishah's apartment. The roughness with which the people from the desert had besieged the Holy Prophet (peace be upon him) had hurt him and in his annoyance, the Messenger of Allah (peace be upon him) involuntarily said something against them. But immediately he turned his face towards *Ka'abah* and

raising his hands in supplication to Allah said: "O Almighty Allah! I am but a human being. Do not punish me if somebody gets hurt through me."

The Holy Prophet (peace be upon him) was very tender-hearted and while praying used to weep for the fear of Allah.

A Companion narrates that one day when he went to see the Holy Prophet (peace be upon him) he found him offering prayers and weeping. Tears were rolling down his face and he was sobbing.

Once the Messenger of Allah (peace be upon him) was attending a burial. Tears filled his eyes as he sat by the grave and he said to the people:

"O people! Prepare yourself for this day".



## FAQR

On day Hazrat 'Umar came to the Messenger of Allah (peace be upon him) in his apartment. He saw the Holy Prophet (peace be upon him) reclining on an uncovered rough mat against a leather pillow, which was filled with dry leaves and barks of a date tree. The roughness of the mat had left deep marks on the body of the Holy Prophet (peace be upon him).

Hazrat 'Umar looked around the apartment and saw nothing except three pieces of dry leather and some barley in a corner. His eyes were filled with tears. Seeing tears in Hazrat 'Umar's eyes, the Messenger of Allah (peace be upon him) asked:

O 'Umar! What is the matter, why do you weep?"

Hazrat 'Umar replied:

"O Messenger of Allah (peace be upon him)! Why should I not weep? Your body bears the marks of the rugged mat and your apartment is all but empty. And on the other hand, there are Ceasers and Chosroes who have all the luxuries of life and they are enjoying them. You are the Messenger of Allah (peace be upon him) and do not care for these things."

The Messenger of Allah (peace be upon him) said:

"O 'Umar! Do you not like us to have the next world and let them have this world?"

## THE PLEASURES OF THE WORLD

It was the custom of the Holy Prophet (peace be upon him) to go to Hazrat Abu Ayub Ansari's house at midday. Hazrat Abu Ayub Ansari used to keep some milk for him to drink.

One day, the Messenger of Allah (peace be upon him) did not come to Hazrat Abu Ayub Ansari's house at the usual time. Hazrat Abu Ayub Ansari thinking that the Apostle of Allah (peace be upon him) would not come now, gave the milk to his children.

A little later, the Messenger of Allah (peace be upon him) started towards Hazrat Abu Ayub's house. On the way, he met Hazrat Abu Bakr and Hazrat 'Umar.



They asked the Holy Prophet (peace be upon him): "O Messenger of Allah (peace be upon him)! Where are you going at this time?"

The Holy Prophet (peace be upon him) replied: "I am going to Abu Ayub's house. He keeps some milk for me".

Hazrat Abu Bakr and Hazrat 'Umar both said: "O Messenger of Allah (peace be upon him)! We are also hungry. We have nothing to eat in our houses".

The Holy Prophet (peace be upon him) said: "Come with me. Let us all go to Abu Ayub's house. You can share the milk with me".

When the Messenger of Allah (peace be upon him) arrived at the house of Hazrat Abu Ayub, his wife told him that he had gone to his garden. She said: "O Messenger of Allah (peace be upon him)! he had been waiting for you and when you did not come at the usual time,

he thought that perhaps you would not come. So, he gave the milk that he had kept for you, to the children”.

Before the Holy Prophet (peace be upon him) could say anything, Hazrat Abu Ayub came running.

He said: “O Messenger of Allah (peace be upon him)! I had gone to my garden after waiting for you but kept on looking towards my house in case you might come. When I saw you coming I have come running”.

The Messenger of Allah (peace be upon him) smiled and said:


“Abu Ayub! Today you do not have one guest. There are three guests and all of them are hungry”.

Hazrat Abu Ayub Ansari said:

“I am at your command, O Messenger of Allah (peace be upon him).

Then he again ran to his garden and brought a bunch of dates and presented





it to the Messenger of Allah (peace be upon him). After that he slaughtered a goat. His wife Umme Ayub hurriedly cooked the food and placed it before the Holy Prophet (peace be upon him) and his two Companions.

When the food was served, the Messenger of Allah (peace be upon him) remembered something. He took some meat and placed it on a piece of bread and asked some one present: "Take it to my daughter, Fatimah. She has not eaten anything for the past several days".

After that the Messenger of Allah (peace be upon him) began to eat the food which Umme Ayub had prepared for the Holy Prophet (peace be upon him) with great affection.

While eating the food, tears came to the eyes of the Holy Prophet (peace be upon him). Noticing it the Companions



said: "O Messenger of Allah (peace be upon him)! We were glad to see this food as we were so hungry. Why are you in tears?"

The Messenger of Allah (peace be upon him) said: "These are the pleasures of the world and we will be questioned about them on the day of judgement".

## AN EPISODE AT THE BATTLE OF DITCH

While digging the ditch at the time of the battle of Ditch, the Companions found a rock, which they could not break with their pickaxe. They informed the Messenger of Allah (peace be upon him) about it. The Holy Prophet (peace be upon him) came and took the pickaxe in his hand to break the hard rock himself although, suffering with hunger, he had stones tied over his stomach.

The Messenger of Allah (peace be upon him) struck the rock and it broke into pieces.

A Companion of the Holy Prophet (peace be upon him), Hazrat Jabir bin



Abdullah on seeing the blocks of stone tied to the belly of the Holy Prophet (peace be upon him) ran to his house and asked his wife if there was any food in the house as he had seen the Holy Prophet (peace be upon him) in a condition that had made him (Jabir) restless.

She replied: "Yes, a small quantity of barley and a young goat".

Hazrat Jabir slaughtered the young goat and put the meat on the hearth for cooking and the wife ground the barley and kneaded its dough.

Then Hazrat Jabir went to the Holy Prophet (peace be upon him) and said to him:

"O Messenger of Allah (peace be upon him) please come to my house. There is some food. Take one or two persons along with you".

The Messenger of Allah (peace be upon him) asked Hazrat Jabir: "How much



food do you have in the house?”

When Hazrat Jabir informed the Holy Prophet (peace be upon him) about it, the Holy Prophet (peace be upon him) said:

“Go, tell your wife not to remove the pot from the hearth and take out the bread from the oven until I come”.

Then the Holy Prophet (peace be upon him) asked the Companions to come with him to Hazrat Jabir’s house.

Hazrat Jabir went to his house to tell his wife that the Messenger of Allah (peace be upon him) was coming and his Companions were also with him. When she heard it, she became worried.

In the meantime, the Messenger of Allah (peace be upon him) reached Hazrat Jabir’s house. He covered the meat and bread with a napkin and started distributing it himself until all those present received the food and had their fill while some food was still left.

## ON THE BATTLEFIELD

Before setting forth for a battle with the infidels, the Messenger of Allah (peace be upon him) used to organize his army according to battle order, collect arms and supplies as needed, designate vanguard, foregurad, the right and left wings of the army and finally on reaching the battleground, select a site most favourable for fighting the enemy. But he never depended on these tactics for winning the battle. He depended on Allah's help. His mainstay was Allah the Almighty in whom he had complete faith and whose help and support he always sought.

At the battle of Badr, the Muslims were weak both numerically and in the matter of arms. The infidels were much greater in number and had brought large



quantities of arms and equipment as well. When the fighting intensified and the enemy started exerting pressure, the Messenger of Allah (peace be upon him) fell prostrate before Allah and invoking the Divine help said: "O Allah! redeem Your promise, give Muslims victory over the infidels."

As the fighting went on Hazrat Ali returned thrice from the battlefield to find the Holy Prophet (peace be upon him) in prostration before Allah.

The same spectacle was witnessed at the battles of Uhad, Khyber and Hunayn with the Holy Prophet (peace be upon him) supplicating to Allah to give victory to Muslims and exhorting the believers to put their faith in Allah.

At the battle of Bani Mustalaq, when the Muslims were engaged in fighting, the time of prayers arrived. The Messenger of Allah (peace be upon him) got up to lead the prayers and one part of the army



followed him. After they had performed their prostration, they moved away to continue the fighting and the other part came forward to pray with the Holy Prophet (peace be upon him).

The same thing happened on the occasion of the Truce of Hudaibiyah. There an enemy contingent which was hiding behind a hillock, had planned to attack the Muslims while they were praying.

As the time for *Asr* prayers came, the Messenger of Allah (peace be upon him) got up for the prayers. The Muslim army was split into two groups. First, one group came forward and offered prayers with the Holy Prophet (peace be upon him), and after it completed its prayers, the second group came to pray with him.

This change in followers did not bother the Holy Prophet (peace be upon him) who continued to lead the prayers

despite the danger to his life. It was so because he was the Messenger of Allah and his faith in Allah was complete.

## KINDNESS


In Madinah, many women used to come to the Holy Prophet (peace be upon him) to ask about matters concerning the religion of Islam. Since the Holy Prophet (peace be upon him) was with the Companions most of the time, the women could get little opportunity to learn from him. So, one day they said to him:

“O Messenger of Allah (peace be upon him)! Give us some exclusive time so that we could discuss our problems with you”.

The Holy Prophet (peace be upon him) fixed a day for meeting the women.

If there was something that the women wanted to know but felt





embarrassed to ask the Holy Prophet (peace be upon him) directly they used to convey it to the Holy Prophet (peace be upon him) through his wives and get the answer.

In their exclusive meeting with the Messenger of Allah (peace be upon him), the women used to talk to him with great ease. Once the women were discussing their family matters with the Holy Prophet (peace be upon him) freely and frankly and the Holy Prophet (peace be upon him) was listening to them with patience and kindness when Hazrat 'Umar came. The moment he entered, the women got up and went inside. Seeing this the Prophet of Allah (peace be upon him) smiled. When Hazrat 'Umar saw the Holy Prophet (peace be upon him) smiling, he said: "O Messenger of Allah (peace be upon him)! May the Almighty keep you always smiling, why did you smile?"

The Messenger of Allah (peace be upon him) said: "O 'Umar! I am amazed at these women. How quickly they moved away on hearing your voice."

Hazrat 'Umar turned towards the women and said: "O enemies of your life, you are afraid of me and do not fear the Holy Prophet (peace be upon him)."

The women replied: "Yes, we are afraid of you. You are harsh and the Messenger of Allah (peace be upon him) is kind and has a cheerful disposition".



## AFFECTION FOR MOTHER

The Holy Prophet (peace be upon him) was six years old when his mother Aminah took him to Madinah to meet his maternal relatives of Bani Najjar living there. Umm Ayman was with her.

Aminah stayed there for about a month. She also showed to the Holy Prophet (peace be upon him) the house where his father died and the place where he was buried.

The Messenger of Allah (peace be upon him) remembered the journey which he undertook with his mother very well and when in later years, he went to Madinah after the *Hijra*, he narrated the events of this journey to his Companions. He even recognized the place where he

had stayed and said that he used to play there with a little Ansar girl, Aneesa.

While returning to Makkah after her stay in Madinah, Aminah fell ill and died at a place called Abwa. She was buried there and Umm Ayman brought the Holy Prophet (peace be upon him) back to Makkah.

According to Ibn Sa'ad, the Messenger of Allah (peace be upon him) remembered the place where his mother had died.

While going to Makkah from Madinah on the occasion of the Truce of Hdaybiah, the Holy Prophet (peace be upon him) passed through Abwa. Arriving there he said:

“Allah has permitted Muhammad to visit the grave of his mother”.

The Holy Prophet (peace be upon him) went to the grave, put it in shape by his own hands and then started weeping.



Seeing the Holy Prophet (peace be upon him) in tears, the Companions also began to weep. Then they said:

“O Messenger of Allah (peace be upon him), you forbid (people) to weep, and you are weeping?”

The Holy Prophet (peace be upon him) replied:

“The memories of my mother’s love and affection have brought tears to my eyes”.

## THE FATHER'S LOVE FOR HIS SON

When the son of the Holy Prophet, (peace be upon him) Ibrahim, was born the Holy Prophet (peace be upon him) appointed Hazrat Umm Burdah Khaula as his wet-nurse. She lived in a suburb of Madinah. The Messenger of Allah (peace be upon him) used to go there often, take the child in his arms and kiss him. Ibrahim was still a suckling baby when he fell ill. When the Holy Prophet (peace be upon him) came to know of his illness he went to see him. He found the child in a critical condition. The Holy Prophet (peace be upon him) took him in his arms and tears started rolling down his face.



When the child died, the Messenger of Allah (peace be upon him) said: "O Ibrahim, we are grieved on your death. The eyes are filled with tears and the heart is sad but we cannot say anything that displeases Allah."

After the child was buried and the water sprinkled over the grave, the Holy Prophet (peace be upon him) stood at the head of the grave and repeated what he had said earlier and then added: "O my son, when on the day of judgement you are questioned you should say that Allah is my master, Islam is my faith and the Messenger of Allah (peace be upon him) is my father."

As the Prophet (peace be upon him) uttered these words, the Companions burst into tears. Hazrat 'Umar who was present, cried so much that he started sobbing. At this the Messenger of Allah (peace be upon him) said: "O 'Umar! why are you crying?"

Hazrat 'Umar replied: "O Messenger of Allah (peace be upon him)! he was your son. He was just a baby. He had done nothing. The Angles had not opened his record and yet he needs guidance from you. What will happen to 'Umar who is fully grown up, whose actions have been recorded by the angles and who did not have anyone like you to guide him?"

There happened to be a moon eclipse on the day Ibrahim died and some people started saying that it was because of his death. The Holy Prophet (peace be upon him) showed his displeasure over it and said: "The sun and moon are the two signs of Allah and they are not eclipsed as a result of somebody's death".



## ALLAH LOVES HIS SERVANTS

One day the Holy Prophet (peace be upon him) was sitting with his Companions, when a man came. He had a sheet of cloth in which he had wrapped a bird and its nestlings. He said to the Holy Prophet (peace be upon him):

“O Messenger of Allah (peace be upon him)! I saw these nestlings in a bush. I picked them up and wrapped in this sheet. When their mother saw this she came hovering over me. I opened the sheet a little and the bird fell over them.”

The Holy Prophet (peace be upon him) said: “Were you amazed to see the affection of the mother for its children? By Him who has sent me as His messenger, Allah is far more affectionate to his servants.”



## ALLAH IS KIND TO HIS SERVANTS

While returning from a battle the Holy Prophet (peace be upon him) came across an encampment. Some people men, women and children, were sitting there.

The Holy Prophet (peace be upon him) asked then: "Who are you?"

They replied: "We are Muslims."

The Holy Prophet (peace be upon him) stopped there.

A woman was kindling the fire. His child was sitting besides her. After the fire blazed up, she brought his child to the Holy Prophet (peace be upon him) and said: "Are you the Messenger of Allah (peace be upon him)."

The Holy Prophet (peace be upon him) replied: "Of course I am."

Then she asked: "Is not Allah kinder to his servants than a mother is to her child?"

The Messenger of Allah (peace be upon him) replied: "Certainly, yes".

The women then said: "A mother would never throw her child in the fire."

The Holy Prophet (peace be upon him) burst into tears when the women uttered these words. He raised his head and said: "Allah will punish him only who defies Him and makes others His partner."



## RED CAMEL

During the days when Islam was spreading far in Arabia, a caravan from Rabza was on its way to Madinah. As it neared Madinah, it stopped and encamped. There were some women and children also in the caravan. Some of the camels in the caravan were for sale. Among them was a red coloured camel.

While the men and the camels were resting, a man in a white dress came in the camp and after exchanging greetings pointed to the red coloured camel and asked:

“What is the price of this camel?”

The people of the caravan told him that so much dates. Without haggling over the price, the man said:



“This price is acceptable to me”

He then took the bridle of the camel in his hand and walked away towards Madinah.

When the stranger was out of sight, the caravan people realized that he had taken the camel without paying the price. They began asking each other if anyone knew who the man was. When no one recognized him, they started blaming each other for giving away a valuable camel to a stranger .

They were still arguing when a woman who had seen all this from behind a curtain, said:

“Have no qualm about it. The person who has purchased this camel can never cheat you. Did you not see his face? It was as bright as the full moon.”

The caravan people fell silent.

The day passed, evening came. Then a man from Madinah came and said to

the caravan people that the Messenger of Allah (peace be upon him) had sent the dates being the price of the camel as was settled with them.”

The caravan people were taken aback. The Messenger of Allah (peace be upon him) came and went away and they did not recognize him. He had not only paid the price of the camel but also sent food to them.

The next day, the caravan people came to Madinah to meet the Holy Prophet (peace be upon him). The Messenger of Allah (peace be upon him) was addressing the congregation in the Masjid-e-Nabavi. So they quietly sat down in a corner .

Suddenly, an Ansari saw them. He got up from his place and said:

“O Messenger of Allah (peace be upon him)! These men are from the tribe of Sa’laba. Their forefathers had killed



one of our men. Please order one of their men killed in exchange for that murder .”

The Messenger of Allah (peace be upon him) said:

“How can this happen. The son cannot be punished for the act of his father.”

The caravan people had seen the honesty and hospitality of the Holy Prophet (peace be upon him.). Now they were witnessing his justice.



## JUSTICE

At the time of the conquest of Makkah, a woman from Bani Makhzum named Fatimah, committed theft. Her relatives were men of substance and they didn't like the idea of a woman from such a prominent family being punished with the cutting of her hand for stealing. They did not want to go to the Holy Prophet (peace be upon him) to plead her case as they feared that the Prophet of Allah (peace be upon him) would not listen to them. So, they requested Hazrat Usama bin Zayed, who was very dear to the Holy Prophet (peace be upon him), to intercede on their behalf and get Fatimah pardoned.

Hazrat Usama came to the Holy Prophet (peace be upon him) to plead on behalf of the woman. When the Messenger of Allah (peace be upon him) heard this, his face changed colour (due to anger). He said:

“Usama, have you come to plead in a matter in which the punishment has been prescribed by Allah?”

Hazrat Usama trembled. He said:

“O Messenger of Allah (peace be upon him)! I express penitence for what I have said. Pray to Allah to forgive me”.

The Holy Prophet (peace be upon him) said:

“People before you were perished because they pardoned men of status when they committed theft and punished the poor for it. I swear by Him who is the Master of my soul, that if my daughter, Fatimah, had committed the theft, I would have had cut off her hand”.



## ABDULLAH'S CAMEL

Once the Messenger of Allah (peace be upon him) was going somewhere. Hazrat 'Umar and his young son, Hazrat 'Abdullah Bin 'Umar were also with him. The Holy Prophet (peace be upon him) was riding a camel. So were the two Companions. Hazrat Abdullah's camel was rather headstrong and he was experiencing difficulty in controlling it. As much as he tried to control it, the camel became more unruly. At one stage, it overshot the camel of the Holy Prophet (peace be upon him).

Seeing this Hazrat 'Umar shouted at his son and said: "The young should keep themselves behind the elders. It is



extremely disrespectful to overtake the Messenger of Allah (peace be upon him).

Hazrat 'Abdullah replied: "O father! what can I do? This camel is quite out of control."

The Holy Prophet (peace be upon him) smiled at this exchange between the father and his son. He said to Hazrat 'Umar: "O 'Umar! why don't you sell this camel to me?"

Hazrat 'Umar said: "This camel is yours O Messenger of Allah (peace be upon him)! What will be more propitious for me than your acceptance of this camel as a gift."

The Holy Prophet (peace be upon him) said: "No. I want to buy it and I will give a good price for it. "

Hazrat 'Umar refused to accept any money for the camel but the Holy Prophet (peace be upon him) insisted and Hazrat 'Umar had to accept the money in

deference to the wish of the Holy Prophet (peace be upon him).

Now the Messenger of Allah (peace be upon him) was the owner of the camel and its overtaking the camel on which he was riding was no disrespect.

On reaching his house, the Holy Prophet (peace be upon him) said to Hazrat 'Abdullah: "I am giving this camel to you."

Hazrat 'Abdullah was delighted on receiving this gift from the Holy Prophet (peace be upon him) and came home rejoicing.



## SELF-SACRIFICE

A man came to the Holy Prophet (peace be upon him) and said: "O Messenger of Allah (peace be upon him)! I am hungry."

The Holy Prophet (peace be upon him) inquired if there was some food in the house. There was none. So, he asked his Companions: "Is there anyone who will like to be his host for tonight and earn the blessings of Allah?"

An Ansari got up and said: "O Messenger of Allah (peace be upon him)! I am at your command".

The Holy Prophet (peace be upon him) said to him: "Take him with you. He is your guest."

The Ansari brought the man to his

house and told his wife: "The Holy Prophet of Allah (peace be upon him) has sent a guest. Bring whatever is there to eat in the house."

The wife said: "Allah knows there is nothing in the house except a little food for the children."

The Ansari said: "Never mind. Give it to the guest and put out the lamp. If the children ask for food, put them to sleep. We will sleep without food tonight".

She did as she was told to do.

The Holy Prophet (peace be upon him) expressed his pleasure at this when the Ansari Companion came to him the next day.



قَالَ رَسُولُ اللَّهِ ﷺ  
 صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
 مَا قَامَ كَلِمَةً